## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09/725986

| CLAIMS AS FILED - PART I   |                       |   |                    |                  |                                     | •                                     |       | SMALL ENTITY TYPE   |                        |            | OTHER THAN OR SMALL ENTITY |            |                       |
|--|-----------------------|---|--------------------|------------------|-------------------------------------|---------------------------------------|-------|---------------------|------------------------|------------|----------------------------|------------|-----------------------|
|  |                       |   | (Column 1)         |                  | (Column 2)                          |                                       |       |                     |                        | OR<br>r    |                            |            | E                     |
| TOTAL CLAIMS   |                       |   |                    |                  | فسيست سيني                          |                                       | -     | RATE                | FEE                    | ŀ          | RATE                       |            |                       |
| FOR  |                       |   | NUMBER FILED       |                  | NUMBER EXTRA                        |                                       | E     | ASIC FEE            | 355.00                 | OR         | BASIC FEE                  | 710        | 0.00                  |
| TOTAL CHARGEABLE CLAIMS  |                       |   | /O minus 20=       |                  | • 0                                 |                                       |       | X\$ 9=              |                        | OR         | X\$18=                     |            |                       |
| INDEPENDENT CLAIMS   |                       |   | 2 min              | 1 minus 3 =      |                                     | Ð                                     |       | X40=                |                        | OR         | X80=                       |            |                       |
| MULTIPLE DEPENDENT CLAIM PRESENT   |                       |   |                    |                  |                                     |                                       | ſ     | +135=               |                        | OR         | +270=                      | 1          | , .                   |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |                       |   |                    |                  |                                     |                                       | L     | TOTAL               |                        | OR         | TOTAL                      | 40         | UD                    |
| CLAIMS AS AMENDED - PART II  |                       |   |                    |                  |                                     |                                       |       |                     | •                      | OTHER THAN |                            |            |                       |
|  | O.                    | (Column 1)                                  |                    |                  | ımn 2)                              | (Column 3)                            | _     | SMALL ENTITY        |                        |            | SMALL ENTI                 |            |                       |
| AMENDMENT A  |                       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                    | NUN<br>PREV      | HEST<br>MBER<br>IOUSLY<br>D FOR     | PRESENT<br>EXTRA                      |       | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                       | TIC        | ODI-<br>ONAL<br>EEE   |
|  | Total                 |   | Minus              | **               |                                     | =                                     |       | X\$ 9=              |                        | OR         | X\$18=                     |            |                       |
|  | Independent           | *   | Minus              | ***              |                                     | =                                     |       | X40=                |                        | OR         | X80=                       |            |                       |
| L  | FIRST PRESE           | NTATION OF M                                | IULTIPLE DEP       | ENDEN            | IT CLAIM                            |                                       | Ī     | +135=               |                        | OR         | +270=                      |            |                       |
|  |                       |   |                    |                  |                                     |                                       | l     | TOTAL               |                        | OR         | TOTAL                      |            |                       |
|  |                       |   |                    |                  | _,                                  | (O ) O)                               | ,     | ADDIT. FEE          |                        | ]          | ADDIT. FEE                 | ·          |                       |
| _  |                       | (Column 1)                                  |                    |                  | umn 2)<br>SHEST                     | (Column 3)                            | •     |                     | ADDI-                  | 1          |                            | ΙΑ         | DDI-                  |
| AMENDMENT B  |                       | REMAINING<br>AFTER<br>AMENDMENT             |                    | PRE\             | MBER<br>/IOUSLY<br>D FOR            | PRESENT<br>EXTRA                      |       | RATE                | TIONAL<br>FEE          |            | RATE                       | TI         | ONAL<br>FEE           |
|  | Total                 | *   | Minus              | **               |                                     | =                                     |       | X\$ 9=              |                        | OR         | X\$18=                     |            |                       |
|  | Independent           | *   | Minus              | ***              |                                     | ]=                                    |       | X40=                |                        | OR         | X80=                       |            |                       |
| L  | FIRST PRESE           | NTATION OF N                                | MULTIPLE DEF       | ENDE             | NT CLAIM                            | <u> </u>                              |       | +135=               |                        | OR         | +270=                      |            |                       |
|  |                       |   |                    |                  |                                     |                                       |       | TOTAL<br>ADDIT. FEE |                        | OR         | TOTA<br>ADDIT. FE          | L<br>E     |                       |
|  |                       | (Column 1)                                  |                    | (Col             | lumn 2)                             | (Column 3)                            |       | ADDII. : 22         |                        |            |                            |            |                       |
| NTC  |                       | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                    | HIC<br>NU<br>PRE | GHEST<br>JMBER<br>VIOUSLY<br>JD FOR | PRESENT                               |       | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                       | T          | ADDI-<br>IONAL<br>FEE |
| AMENDMENT  | Total                 | *   | Minus              | **               |                                     | =                                     |       | X\$ 9=              |                        | OR         | X\$18=                     |            | <i>;</i>              |
| NE SE  | Independent           | *   | Minus              | ***              |                                     |                                       |       | X40=                |                        | OR         | X80=                       |            |                       |
|  | FIRST PRES            | ENTATION OF                                 | MULTIPLE DE        | PENDE            | NT CLAII                            | М                                     | 1     | +135=               |                        | OR         |                            |            |                       |
|  | * If the entry in col | umn 1 is less thai                          | n the entry in col | umn 2, v         | vrite "0" in o                      | column 3.                             |       | TOTAL               | <del> </del>           | OF         | , TOT/                     | \L         |                       |
|  | ** If the "Highest N  | umber Previously                            | Paid For" IN TH    | IS SPAC          | CE is less to<br>CE is less t       | nan 20, enter 20<br>han 3. enter "3." |       | ADDIT. FEE          | <u> </u>               |            | ADDIT. FL                  | E <b>L</b> |                       |
| l  | The "Highest No       | iumber Previously<br>imber Previously       | Paid For" (Total o | or Indepe        | endent) is t                        | he highest numb                       | er fo | ound in the a       | ippropriate b          | ox in o    | column 1.                  |            |                       |